

STATE OF WISCONSIN

VILLAGE OF SUSSEX

WAUKESHA COUNTY

ORDINANCE NO. 787

AMENDMENT #9 TO THE 2020 COMPREHENSIVE PLAN
OF THE VILLAGE OF SUSSEX, WISCONSIN
AND SPECIFICALLY THE LAND COMPONENT OF THE SAME

WHEREAS: the Village Board is authorized by state law to adopt and amend a comprehensive plan as defined in Sections 66.1001(1)(a) and 66.1001(2) of the Wisconsin Statutes; and

WHEREAS: the Village Board for the Village of Sussex is authorized to make changes to the adopted Comprehensive Plan upon recommendation of the Village Plan Commission; and

WHEREAS: the Plan Commission reviewed the amendment to the land use map a component of the comprehensive plan to change the Land Use classification for the properties located south of Maple Grove Lane and west of Maple Avenue, more specifically, (acreage is approximate), as follows:

FROM:

SUXV0252995086 and SUXV0252995087 ±7 acres as Government and Institutional;
SUXV0252995063 ±32.979 acres as Single-Family Attached and Two-Family Residential; and
SUXV0277998002 ±39.738 acres as Low Density Single-Family Residential Sewered.

TO:

SUXV0252995086 and SUXV0252995087 ±7 acres as Medium Density Single Family Residential;
SUXV0252995063 ±32.979 acres as Medium Density Single Family Residential; and
SUXV0277998002 ±39.738 acres as Medium Density Single Family Residential.

WHEREAS: the Plan Commission made a finding the proposed amendment is consistent with the spirit and intent of the comprehensive plan.

WHEREAS: the Village Plan Commission, by a majority vote, adopted resolution #14-36 a copy of which is on file with the Village Clerk's office, recommending to the Village Board an amendment to the land use map which is a component of the comprehensive plan; and

WHEREAS: the Village Board conducted a public hearing on DECEMBER 9
2014 regarding the proposed amendment in compliance with the requirements of section
66.1001(4)(d) of the Wisconsin Statutes; and

WHEREAS: the Village Board of the Village of Sussex, having carefully reviewed the recommendation of the Village Plan Commission, having determined that all procedural requirements and notice requirements have been satisfied, having given the matter due consideration of the plan components, as may be herein amended, relating to issues and opportunities, housing transportation, utilities and community facilities, agricultural, natural and cultural resources, economic development, inter governmental cooperation, land-use, and implementation has determined that the comprehensive plan dated March 25, 2003, as herein amended, will serve the general purposes of guiding and accomplishing a coordinated, adjusted and harmonious development of the Village of Sussex which will, in accordance with existing and future need, best promote public health, safety, morals, order convenience, prosperity and general welfare, as well as efficiency and economy in the process of development.

NOW THEREFORE, the Village Board of the Village of Sussex, do ordain as follows:

SECTION 1. FINDINGS

The Village Board makes the following finding relating to the plan amendment:

1. The subject properties to be reclassified on the future land use map is appropriate to be reclassified to the proposed land use classification due to the size and location of the properties.
2. The proposed amendment is consistent with the spirit and intent of the comprehensive plan.

SECTION 2. AMENDMENT

The Village of Sussex's comprehensive plan is hereby amended by change the land use classification of properties located south of Maple Grove Land and west of Maple Avenue more specifically as follows:

FROM:

SUXV0252995086 and SUXV0252995087 ±7 acres as Government and Institutional;
SUXV0252995063 ±32.979 acres as Single-Family Attached and Two-Family Residential; and
SUXV0277998002 ±39.738 acres as Low Density Single-Family Residential Sewered.

TO:

SUXV0252995086 and SUXV0252995087 ±7 acres as Medium Density Single Family Residential;
SUXV0252995063 ±32.979 acres as Medium Density Single Family Residential; and
SUXV0277998002 ±39.738 acres as Medium Density Single Family Residential.

SECTION 3. DISTRIBUTION OF RECOMMENDED AMENDMENT

The Village Administrator is directed to send a copy of this ordinance to the following along with an explanatory cover letter:

1. Clerk of each adjoining municipality;
2. County Clerk of the Waukesha County Administration Center, 1320 Pewaukee Road, Room 120; Waukesha, WI 53188;
3. Executive Director of the Southeast Wisconsin Regional Planning Commission; P.O. Box 1607 Waukesha, WI 53188;
4. Director; Waukesha County Department of Parks and Land Use; 515 W. Moreland Blvd Waukesha, WI 53188;
5. Wisconsin Department of Administration, Comprehensive Planning Program, 101 E. Wilson Street, 9th Floor Madison, WI 53703;
6. Pauline Haass Public Library N64W23820 Main Street, Sussex, WI 53089

SECTION 4. SEVERABILITY

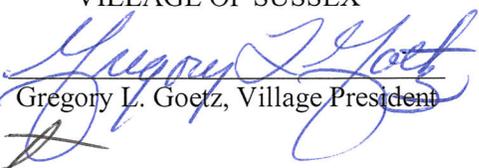
The several sections of this Ordinance are declared to be severable. If any section or portion thereof shall be declared by a decision of the court of competent jurisdiction to be invalid, unlawful or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision, and not affect the validity of all other provisions, sections or portions thereof of the ordinance which shall remain in full force and effect. Any other ordinances are hereby repealed as to those terms that conflict.

SECTION 5. EFFECTIVE DATE

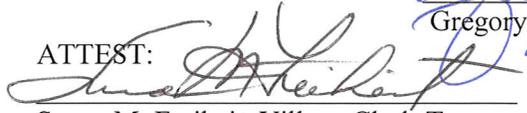
This ordinance shall take effect immediately upon passage and posting or publication as provided by law.

Dated this 9th day of DECEMBER, 2014

VILLAGE OF SUSSEX

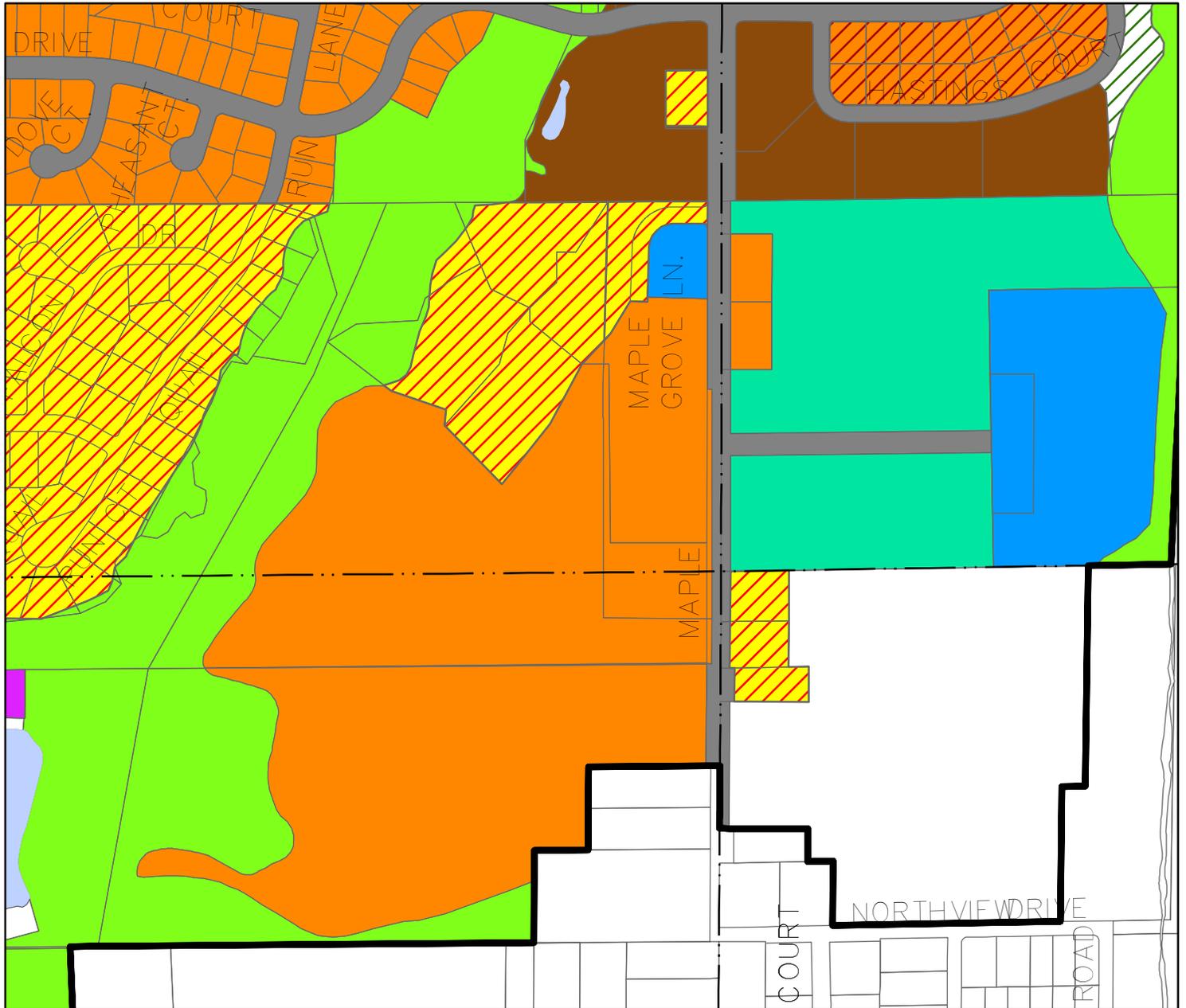

Gregory L. Goetz, Village President

ATTEST:


Susan M. Freiheit, Village Clerk-Treasurer

Published and posted this 17th day of DECEMBER, 2014

PROPOSED LAND USE MAP



Legend

- | | |
|--|--|
|  CIVIL DIVISION |  Streets and Highways |
|  Suburban Density Residential |  Railway, Communications and Utilities |
|  Low Density Residential |  Surface Water |
|  Low Density Single-Family Residential Sewered |  Woodlands Outside of Environmental Corridors |
|  Medium Density Single-Family Residential |  Wetlands Outside of Environmental Corridors |
|  Single-Family Attached and Two-Family Residential |  Agricultural and Open Lands |
|  Multi-Family Residential |  Quarry |
|  Commercial |  Publicly Owned Open Space |
|  Commerce Center |  Primary Environmental Corridor |
|  Industrial |  Secondary Environmental Corridor |
|  Government and Institutional |  Isolated Natural Resource Area |
|  Recreational |  Flood Plain (FEMA) |

**VILLAGE OF SUSSEX
2020 Land Use Map**



0 250 500 1,000



Feet